

MANY ARE  
INVITED,  
BUT FEW  
ARE CHOSEN.

MT 22:14



NATIVITY OF OUR LORD | OCT 15, 2023

**28<sup>TH</sup> SUNDAY  
IN ORDINARY TIME**

NOOLUS | (303) 469-5171

# MASS TIMES

## MONDAY-FRIDAY

7:00 am  
9:30 am (livestreamed)  
School Mass: Wednesday, 8:15 am

## SATURDAY

9:30 am (livestreamed)

## VIGIL MASS

4:30 pm

## SUNDAY

7:30 am  
9:30 am (livestreamed)  
11:30 am  
5:00 pm

# CONFESSION

## THURSDAY

5:00-6:00 pm

## SATURDAY

8:00-9:30 am  
3:00-4:30 pm

## SUNDAY

30 min before Masses

## PARISH OFFICE HOURS:

**MONDAY-FRIDAY:** 8 am-5 pm

## FRONT DESK:

**MONDAY-FRIDAY:** 8 am-8 pm

**SATURDAY:** 8 am-3:30 pm

Phone: (303) 469-5171

Fax: (303) 469-5172

School: (303) 466-4177

900 W. Midway Blvd.  
Broomfield, CO 80020



## SACRISTY LAUNDRY

Marge Lay

## COLLECTION COUNTERS

Mon, Oct 16 | 3:45 pm

Thomas Lambert  
Veronica Mueller  
Bill McCauley  
Patty Kondratko  
Shannon Spinuzzi

## PRAY THE ROSARY WITH US

In October, we intensify the Holy Rosary prayer handed to us by Mary.

"Today I willingly entrust to the power of this prayer [...] the cause of peace in the world and the cause of the family."  
John Paul II

## EUCCHARISTIC ADORATION

IN THE CHURCH:

### THURSDAY

12:00-6:00 pm

SOLEMN HOLY HOUR:

5:00-6:00 pm with *Confession* and *Vespers*

Benediction: 5:55 pm

IN THE CHAPEL:

OPEN FOR WALK-INS

### MONDAY-FRIDAY

8:00 am-5:00 pm

We are working toward our goal of perpetual adoration, 24 hours a day, seven days a week. Please sign up at:

[www.nool.us](http://www.nool.us)



## VISITING THE SICK AND HOMEBOUND

Do you know or do you have someone in your family who is sick or homebound, cannot attend Sunday Mass regularly, and desires to receive sacraments of penance and Eucharist? Please do not hesitate to contact Nativity to schedule a visit of a priest or Eucharistic Minister at (303) 469-5171.

## GOING TO THE HOSPITAL

If you are going to the hospital and need a visit from a priest or deacon, please call the front desk at (303) 469-5171.

## PRAYER REQUESTS

If you have any prayer requests, please contact Joanne Farver at (303) 466-8859 or at [joannefarver@comcast.net](mailto:joannefarver@comcast.net).

## OCTOBER ROSARY SCHEDULE:

### MONDAY-FRIDAY

After the 7:00 am and 9:30 am Masses

### SATURDAY

8:50 am | Pro-Life Rosary

### SUNDAY

11:00 am | Parishioners' Rosary

## MASS INTENTIONS

### SATURDAY, OCTOBER 14

9:30 am † Marilyn Long  
by Joe & Carol Dankey  
4:30 pm † Mike Hartney by Dean Family

### SUNDAY, OCTOBER 15

7:30 am † Mike Hartney  
by Larry & Bev Grau  
9:30 am People of the Parish  
11:30 am Patty Smith  
5:00 pm Deceased Members of the  
Knights of Columbus and  
Those Enrolled in the Perpetual  
Memorial Society by KofC

### MONDAY, OCTOBER 16

7:00 am † Carol Serkowski  
9:30 am † Lupe Garcia Monroy  
by Mari Welch

### TUESDAY, OCTOBER 17

7:00 am † Bob & Laverne Stecher by  
Bob & Bobbie  
9:30 am † Lace Bergier  
by Lauren Bergier

### WEDNESDAY, OCTOBER 18

7:00 am † Bob & Dorothy Patton  
by Bob & Bobbie  
9:30 am † Gerald & Mary Coufal

### THURSDAY, OCTOBER 19

7:00 am Merrilyn Sikora  
9:30 am Cassie Stanton Birthday  
by Family

### FRIDAY, OCTOBER 20

7:00 am † John Schneider  
by Harry & Julie Waldorp  
9:30 am † Joseph DeMaio by Tyler Family

### SATURDAY, OCTOBER 21

9:30 am † Christopher Anderson  
by Donna Stanton  
4:30 pm † Mike Hartney  
by Ondish Family

### SUNDAY, OCTOBER 22

7:30 am † Mike Hartney  
by Tom & Lysa Sermak  
9:30 am People of the Parish  
11:30 am Gertrude Begler  
by Jerald Begler  
5:00 pm † Mary Truelove  
by Family & Loved Ones



From Korea, to Canada, to Rome, following the golden thread of the vocation. The story of Andrew Lee, ordained to the priesthood on June 24, 2023

# I think I need to go

**J**anuary 2013. I was 21 years old and in my second year of philosophy at the diocesan seminary in Vancouver, Canada. As usual, a priest from outside the diocese had come to hold spiritual exercises for us. That year, Fr Vincent Nagle had been invited to preach the retreat, and he stayed with us for a week, addressing the theme, “If Jesus is the answer, what is the question?”

It was my 7<sup>th</sup> year in seminary—having spent five in minor seminary before continuing the path into major seminary—and I felt a strong desire to depart for mission. For this reason, during the spiritual exercises, I went to get to know Fr. Vincent. After a brief exchange of words, I asked him: “Fr. Vincent, during the summer, I’d like to go on mission, but I do not know where ... how can I figure it out?” “Andrew,” he said to me, “It is very simple. You need to ask Jesus. But you do not only need to ask: you need to beg. I’ve tried this and it works!” At that moment, I had a strange experience. I saw Jesus—not Jesus with long hair and a beard and smiling brown eyes—but I perceived His presence in an unmistakable way. A thought ran through my head: God exists, it is possible to encounter Him, and if Fr. Vincent made me encounter God, then I want to go to the place where he was formed. “Fr. Vincent, where are you from?” I asked him. “I belong to a group of missionaries called the Fraternity of St. Charles. We have a seminary in Rome; if you are interested, you could see if it is the right place for you as well.”

That evening, I called my parents to tell them how the retreat had gone. “Yes, yes, everything is fine ... listen, I met this missionary priest and he told me that they have a seminary in Rome. I really think I need to go there.” “But...what are you saying?,” my mother responded. “You have been studying to become a diocesan priest for so long, all of your friends are here, as is your family. If you really want to live religious life, why don’t you consider the Benedictine monastery in Vancouver or another community with a longer tradition?” And actually, she didn’t have it all wrong ... Yet, my reasoning seemed right:

**“I met a priest who allowed me to see Jesus and I want to be a priest who shows the face of Christ to others.”**

“Therefore, even if I know that I need to leave practically everything that I have now, I need to go, to see if the Fraternity of St. Charles is where God wants me.” In reality, almost two years passed before this decision took on flesh.

After that meeting, in fact, I wrote to the rector of the formation house in Rome, expressing my desire to join the Fraternity. Fr. Francesco kindly invited me to contact the head of the Fraternity in North America, who referred me to another priest... And from him, finally, I was able to get some answers to my questions. Fr. Pietro said to me, “Fine, fine ... but are you familiar with the movement of Communion and Liberation? Our Fraternity belongs to the Movement and you cannot be a priest of St. Charles without belonging to the Movement.” “Ah,” I replied. “I don’t know anything about Communion and Liberation.” “OK, so that’s the point you need to start from.”

In June of 2015, I entered the House of Formation in Rome. During the previous two years, I entered into contact with the community of CL in Canada, but it was in belonging to the Fraternity of St. Charles that I was introduced even more fully into the life of the Movement.

**In these eight years of formation, I’ve discovered that everything is born from the first encounter.** Year after year, it became increasingly clear to me why God revealed Himself to me in such an obvious way those ten years ago. And on the 24<sup>th</sup> of June, the definitive reason for my encounter with Vincent will become even more clear, as well as what was born from it: **to be ordained a priest of the Fraternity of St. Charles, so as to continue to safeguard my first desire, which was to render visible the face of Christ to everybody that I meet.**

Source: [www.sancarolo.org/en/penso-proprio-di-doverci-andare](http://www.sancarolo.org/en/penso-proprio-di-doverci-andare)



# PARISH CALENDAR

## SATURDAY, OCTOBER 14

8:00 am | Marian Movement of Priests Cenacle  
8:15 am | Communion & Liberation (CL)  
8:50 am | Pro Life Rosary  
10:15 am | Altar Server Training

## SUNDAY, OCTOBER 15

8:30 am | Communion & Liberation (CL)  
11:00 am | Parishioners' Rosary  
11:00 am | RCIA  
6:00 pm | GS/High School Youth  
6:15 pm | Catholic Young Adults Group

## MONDAY, OCTOBER 16

10:30 am | ENDOW  
1:00 pm | CGS Level 1 & 2  
4:00 pm | CGS Level 2  
6:30 pm | Catechetical School Class  
6:30 pm | New Springtime Charismatic Prayer Group  
6:30 pm | Spanish Prayer Group  
7:30 pm | St. Joseph Men's Group

## TUESDAY, OCTOBER 17

10:00 am | CGS Level 1  
1:00 pm | Adult Tuesday Bible Study: *The Bible Is a Catholic Book*  
4:00 pm | CGS Level 1, Session 2  
4:00 pm | Children's Choir Rehearsal  
6:00 pm | RE, 1<sup>st</sup>-5<sup>th</sup> Graders  
6:30 pm | Adult Catechism Study  
6:30 pm | Venturers of the Star (Middle School)

## WEDNESDAY, OCTOBER 18

5:30 am | St. Joseph Men's Group  
11:00 am | North Metro Catholic Singles  
12:30 pm | Adult Bible Study: *Eucharist, Discovering Mass in the Bible*  
4:00 pm | RE, 1<sup>st</sup>-5<sup>th</sup> Graders  
6:00 pm | Boy Scouts Troop 766  
6:00 pm | Stephen Ministry Training  
6:30 pm | Healing from Divorce  
7:00 pm | Communion & Liberation Diakonia  
7:30 pm | Communion & Liberation University Students (CLU)

## THURSDAY, OCTOBER 19

8:15 am | ENDOW  
12:00 pm | Eucharistic Adoration begins in the Church  
12:30 pm | Nativity Staff  
Communion & Liberation (CL)  
4:30 pm | CGS Special Needs  
6:00 pm | Evening Rosary Makers  
6:00 pm | Music Ministry Rehearsal  
6:00 pm | Stephen Ministry  
6:30 pm | Adult Bible Study: *Eucharist, Discovering Mass in the Bible*  
7:00 pm | Baptism Class  
7:30 pm | Communion & Liberation (CL)

## FRIDAY, OCTOBER 20

7:30 am | Men of Emmaus  
9:00 am | ENDOW  
10:00 am | Communion & Liberation (CL)  
6:00 pm | American Heritage Girls

## SATURDAY, OCTOBER 21

8:00 am | Marian Movement of Priests Cenacle  
8:15 am | Communion & Liberation (CL)  
8:50 am | Pro Life Rosary  
5:00 pm | Communion & Liberation (CL)  
5:00 pm | KofC Exemplification and October Fest

## SUNDAY, OCTOBER 22

8:30 am | Communion & Liberation (CL)  
11:00 am | Parishioners' Rosary  
11:00 am | RCIA  
6:00 pm | GS/High School Youth  
6:15 pm | Catholic Young Adults Group

# DAILY READINGS

## SATURDAY, OCTOBER 14

Reading 1: Jl 4:12-21  
Psalm: 97:1-2, 5-6, 11-12  
Gospel: Lk 11:27-28

## SUNDAY, OCTOBER 15

Reading 1: Is 25:6-10a  
Psalm: 23:1-3a, 3b-4, 5, 6  
Reading 2: Phil 4:12-14, 19-20  
Gospel: Mt 22:1-14

## MONDAY, OCTOBER 16

Reading 1: Rom 1:1-7  
Psalm: 98:1bcde, 2-3ab, 3cd-4  
Gospel: Lk 11:29-32

## TUESDAY, OCTOBER 17

*Memorial of Saint Ignatius of Antioch, Bishop and Martyr*  
Reading 1: Rom 1:16-25  
Psalm: 19:2-3, 4-5  
Gospel: Lk 11:37-41

## WEDNESDAY, OCTOBER 18

*Feast of Saint Luke, evangelist*  
Reading 1: 2 Tm 4:10-17b  
Psalm: 145:10-11, 12-13, 17-18  
Gospel: Lk 10:1-9

## THURSDAY, OCTOBER 19

*Memorial of Saints John de Brébeuf and Isaac Jogues, Priests, and Companions, Martyrs*  
Reading 1: Rom 3:21-30  
Psalm: 130:1b-2, 3-4, 5-6ab  
Gospel: Lk 11:47-54

## FRIDAY, OCTOBER 20

Reading 1: Rom 4:1-8  
Psalm: 32:1b-2, 5, 11  
Gospel: Lk 12:1-7

## SATURDAY, OCTOBER 21

Reading 1: Rom 4:13, 16-18  
Psalm: 105:6-7, 8-9, 42-43  
Gospel: Lk 12:8-12

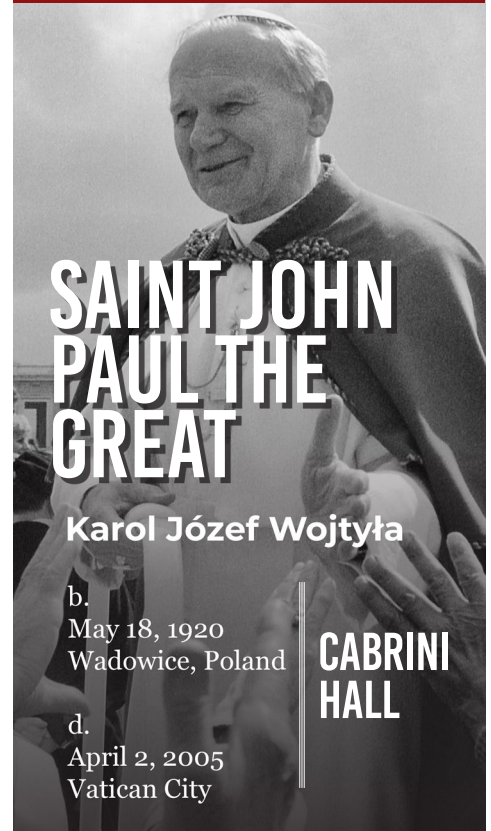
For programs, events, and faith formation at Nativity, please visit:

[www.nool.us](http://www.nool.us)



Photo: Cardinal Stafford visiting the exhibit during 2023 Nativity Days in August.

# EXHIBIT TOURS



**SUNDAY, OCTOBER 22**  
**AFTER 7:30 & 9:30 AM**  
**MASSES**

To honor St. John Paul II on his memorial day of October 22, special exhibit tours will be offered to all parishioners. Please proceed to Cabrini Hall right after 7:30 and 9:30 Masses to hear about the story of John Paul II's life, vocation, and his visit to Denver in 2023. The talk will be given by Jacquie Colby, exhibit creator. Come and experience an in-depth encounter with the Great Pope.

## STEWARDSHIP OF TIME AND TALENT

*"Charity is the fulfillment of our existence because we are made in the image of God who is love."*

—Servant of God, Fr. Luigi Giussani

### EVERYTHING IS A GIFT FROM GOD

St. Paul tells us, "Jesus did not regard equality with God something to be grasped. Rather, he emptied himself." Phil 2:6-7. What does this mean? Jesus emptying himself is his giving all he received from the Father to others. Jesus spends his whole life emptying himself. Jesus continues to empty himself each day as he gives himself away in the Eucharist. Why? Because spiritual gifts given don't disappear, they multiply.

Stewardship allows us to be like Christ. Imitating Christ will transform us. As we live knowing everything is a gift from God, we become detached from our possessions. We give our tithe knowing that all we have is not truly ours, it is God's. Giving is our way to act like God, and if we act like God, we can feel the joy God promises as we are fully alive. St. John Paul II is known for his speaking on The Law of the Gift. He taught that life grows in measure with what you give away telling that "Man cannot fully find himself except through a sincere gift of himself."

This weekend when you pledge Time and Talent, and in the coming weeks when you pledge Treasure, remember all that God gives you. Be thankful for your many blessings and return those gifts to the Father. It will be beautiful to see how they multiply and how we become fully alive.



SCAN TO  
PLEDGE ONLINE



# THE ROSARY: OVERCOMING EVIL AND MAKING REPARATION // FROM DENVER CATHOLIC



The Church dedicates the month of October to the rosary, that simple but beautiful prayer filled with holy power. The rosary offers us a great weapon in spiritual battle. After the Mass, no other prayer has been encouraged so regularly by the Church. Our Lady, across many of her apparitions, asks us to pray it every day. Why? In part because the 20 minutes of prayer it requires forms a basis for the daily practice of meditation, which is necessary for growth in the Christian life. Though many people complain that it can become formulaic, the rosary should become a profound form of personal prayer, as the prayers of each bead address God and Our Lady directly: "Our Father," "Hail (or even "hello") Mary," "Glory be to the Father, Son, and Holy Spirit," and "O My Jesus." Meditating on the mysteries of our salvation draws us daily into the reality of our faith. The rosary serves as a means of fighting against the many forces of evil that oppress us by drawing us close to Jesus and Mary. As an act of love, it also makes reparation for sin – both our own sins and for a world that has turned against God.

The rosary in particular has been used for teaching the faith and overcoming difficulties. St. Dominic often receives credit for popularizing the rosary in his efforts to preach to the Albigensians of southern France in the 13<sup>th</sup> century. The historical record points to a more gradual development that engages all of the major religious orders. Strings of beads first became common in the 11<sup>th</sup> century, with the name *Paternosters* because they were used for reciting 50 Our Fathers. By the next century, *Ave Marias* were added, beginning the practice of the rosary in rudimentary form. It was the Cistercian Order that began the practice of praying a Marian Psalter of 150 Hail Marys taking the place of psalms, with the monk Stephen of Sallay encouraging the meditation of 15 Marian joys in the 13<sup>th</sup> century (shortly after the time of St. Dominic).

It was a Carthusian, Dominic of Prussia, who added the Our Father and Glory Be to the rosary while meditating on the mysteries in the 15<sup>th</sup> century, while the Franciscans promoted their own version of the rosary, a Crown of Roses dedicated to the Seven Joys of Mary. Bl. Alan de la Roche, also in the 15<sup>th</sup> century, promoted the Dominican version of the rosary and established the Confraternity of the Holy Rosary. This Dominican version became formalized for the entire Church under the fifteen classic mysteries of joy, sorrow, and glory by the Dominican Pope, St. Pius V, who also established the feast of the Our Lady of the Rosary in 1571, in thanksgiving for the

Battle of Lepanto. Even afterward, the rosary continued to take shape, with Our Lady of Fatima asking for the addition of the “O My Jesus prayer” at the end of each decade in 1917 and St. John Paul II adding Luminous Mysteries in 2002.

Rooted in ancient prayers to Our Lady and taking shape in the Middle Ages, the rosary has been put forward as a great weapon against the evils of our age. When Our Lady appeared to the three children in Fatima in 1917, she asked them to “Say the Rosary every day to obtain peace for the world and the end of the war.” By adding a prayer to the rosary, she pointed us to the need to pray for those “most in need,” asking mercy for them, especially that all of us would be saved “from the fires of hell,” which the children were shown. She also asked specifically for prayers of reparation: “Sacrifice yourselves for sinners and say many times, especially when you make some sacrifice: ‘O Jesus, it is for Thy love, for the conversion of sinners and in reparation for sins committed against the Immaculate Heart of Mary.’” Mary said that praying the rosary and honoring her Immaculate Heart on the First Saturday of the month would end World War I and overcome the horrors of Communism.

The rosary offers us such a simple solution, which, therefore, can be easily overlooked. Jesus has already overcome all evil and sin in the world, but he invites us to cooperate with his work for our salvation. Mary asks us to spend time with her and Jesus each day as an act of love and reparation in order to obtain peace and conversion. In praying the rosary, we are standing alongside of our fellow sinners, praying for them when they are not and asking the Lord to have mercy on them. As an act of love, this makes reparation, which the Catechism’s glossary describes as “making amends for a wrong done or for an offense, especially for sin, which is an offense against God.” Let’s not overlook such a simple answer to the world’s problems. Prayer truly provides the means forward for humanity as we recover our obedience to God and make amends for turning away from him.

By Jared Staudt, October 5, 2023  
*Denver Catholic*

Source: [www.denvercatholic.org/the-rosary-overcoming-evil-and-making-reparation](http://www.denvercatholic.org/the-rosary-overcoming-evil-and-making-reparation)



## ALL SOULS DAY NOVENA: PRAYER OF THE FAITHFUL

If you would like the souls of your loved ones remembered in the prayers of the faithful at Mass for nine days, beginning on November 2, All Souls Day, please use the envelope provided in the gathering space or in your monthly packet to indicate their names. You may place the envelope in the offertory basket or drop it off at the parish office. Please note: The prayers of the faithful will not mention each name, but it will refer to all those enlisted in the all souls novena. The Mass intention for those days is for the souls of all the faithful departed of our parish and of the world. The priests are the recipients of the optional offerings placed in the envelopes.



## FIAT! FRIENDS IN ALL TIMES

FIAT! connects women—especially mothers with younger children—in faith and friendship while deepening our Catholic faith and serving others. You are welcome to join us anytime!

UPCOMING FIAT! DATES:

**10/27/2023 | FRASSATI HOUSE**  
10:00 AM

Moms' gathering

**11/2/2023 | CABRINI HALL**  
6:45-8:45 PM

To make sandwiches for the Holy Ghost Church Sandwich Line.

**11/10/2023 | FRASSATI HOUSE**  
10:00 AM

Moms' gathering

**11/10/2023 | IN THE PARK**

To gather after school with moms and kids.

QUESTIONS? Contact:  
Anne Gray 303-910-4521 or  
Rachel Bradley 303-242-6932

Join our Flocknote mailing list for upcoming events and updates:

[nool.flocknote.com/fiat](http://nool.flocknote.com/fiat)

## CHRISTMAS GIVING TREE



Now is the time to help us become aware of families that might need help providing Christmas gifts to their children, for that tangible sign of Christ present in their lives.

If you are a family in need of such a boost or if you know of a family that could use such assistance, please email us. Many families have used such assistance in unexpected hard times and found that they are tenderly assisted. Please submit names and contact information by October 29, 2023 to:

[givingtree@nool.us](mailto:givingtree@nool.us)

## KNIGHTS OF COLUMBUS MEMBERSHIP DRIVE WEEKENDS OF OCTOBER 8 & 15

For the men who are seeking an opportunity for stewardship, the Knights of Columbus have their semi-annual membership drive after all Masses on the weekends of October 8 and 15.

**KNIGHTS OF COLUMBUS**  
**BREAKFAST BURRITO SALE**

AVAILABLE  
AFTER ALL  
MASSES  
10/14-15  
**\$4**

PROCEEDS BENEFIT OUR BUILDING THE DOMESTIC CHURCH KIOSK, MILITARY CHAPLAIN PROGRAM & COATS FOR KIDS

## 40 DAYS FOR LIFE SEPTEMBER 27–NOVEMBER 5, 2023

A group from Nativity prays at the Boulder late term abortion clinic every Tuesday morning. We invite you to join us. We ask that you pray and ask God if He is calling you to be a witness to His mercy and love for the mothers going in to abort their babies. A man passing by our group stopped and said, "You give me hope." If you have any questions about this please call Phil and Eloise Georgen at 303-469-8156, [eeptg@msn.com](mailto:eeptg@msn.com) or Janet Carpenter, 720-939-7192, [janetacarpenter@comcast.net](mailto:janetacarpenter@comcast.net).

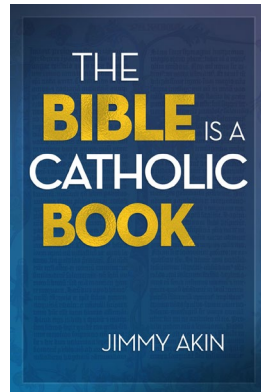
For more information about the fall campaign or to sign up to commit to praying, go to [40daysforlife.com/boulder](http://40daysforlife.com/boulder).

## CATHOLIC CHARITIES URGENT REQUEST

Due to an increase in the number of migrant families and individuals seeking services through Catholic Charities, the need for resources to share has drastically risen. We are asking for immediate help to offer the following items: Clothing: women/men /children, gently used coats, jackets, sweatshirts, sweatpants, jeans, pants, shirts, socks, shoes, boots, all sizes accepted, new underwear (high need - all sizes). Hygiene Needs: soap, shampoo, lotion, lip balm, toothbrush, toothpaste, floss, deodorant, feminine supplies. All donations can be accepted at the Samaritan House warehouse: Mon-Fri, 8-4 pm | Sat-Sun 9-1 pm 2301 Lawrence St., Denver, 80205 QUESTIONS? Call: 303-294-0241.

## TUESDAY BIBLE STUDY UPCOMING NEW SESSION STARTING OCTOBER 17, 2023

THE BIBLE IS A CATHOLIC BOOK  
by Jimmy Akin



In *The Bible Is a Catholic Book*, Jimmy Akin shows how the Bible cannot exist apart from the Church. In its origins and its formulation, in the truths it contains, in its careful preservation over the centuries

and in the prayerful study and elucidation of its mysteries, Scripture is inseparable from Catholicism. *The Bible Is a Catholic Book* will help you better understand and take pride in this gift that God gave the world through the Church. We are the original Bible Christians!

The study group meets on **Tuesdays at 1:00 pm at Nativity**. To register or to receive more information, please contact **Cyndi Beckingham** at [dbeckingham@msn.com](mailto:dbeckingham@msn.com), 303-466-0519.

## WOMEN'S GUILD CRAFT FAIR: NOV 11-12, 2023

Handcrafted items are needed. Please consider donating your wares. They can be dropped off at the front desk.

QUESTIONS? Please contact Merrilyn at [merrilyn.sikora@gmail.com](mailto:merrilyn.sikora@gmail.com).

## FROM ST. VINCENT DE PAUL SOCIETY

Autumn. The leaves are finally turning. There is a crispness in the air. In the midst of all the beauty that surrounds us, there can also be a sense of letting go.

No matter the season, the neighbors we serve at the St. Vincent de Paul Society, are often having a hard time making ends meet. They need some financial assistance and encouragement to not give up. In this time of inflation, higher rents, utilities, food, and gas prices, our clients can feel overwhelmed. Helping with even a piece of the puzzle can make a big difference. It can also instill in those who seek our help the continued hope and persistence to do the next best thing.

As a St. Vincent de Paul chapter, in addition to financial assistance, we also lift up in prayer the neighbors that seek our help. Servant of God, Chiara Lubich, offers encouragement: *Let us start our day then with confidence whether there be storms or sunshine. Let us remember that every day has value insofar as we have assimilated the Word within us. Christ will live in us and he will give value to the works we accomplish, whether directly or through our prayers and sufferings.*

For information on our local Nativity of Our Lord St. Vincent de Paul Society (SVDP) chapter and our mission to assist the poor, see the Nativity of our Lord Stewardship Handbook on Time & Talent in the "Hosted By The Parish" Ministries section on page 13. We invite you to learn more about our society. We would love to have you join us. See FLOCKNOTE: [nool.flocknote.com/svdpvool](http://nool.flocknote.com/svdpvool).

## THE KNIGHTS OF COLUMBUS THANK YOU FOR YOUR GENEROSITY



KNIGHTS OF COLUMBUS COUNCIL 10961 WOULD LIKE TO THANK NATIVITY PARISHIONERS, STAFF AND PRIESTS FOR SUPPORTING OUR PROGRAMS OVER THE PAST FEW MONTHS, INCLUDING OUR HOLY ROLLERS CAR SHOW, CHARITY GOLF TOURNAMENT, BURRITO SALES, TOOTSIE ROLLS AND NATIVITY SCHOOL BBQ PICNIC. TOGETHER WE RAISED OVER **\$27,000** BENEFITING THE FOLLOWING CHARITIES



Knights of Columbus  
**CHARITIES**  
United in Charity.



**BOULDER  
PREGNANCY  
RESOURCE CENTER**



**Special  
Olympics**



**NATIVITY**  
FAITH & REASON



The Little Flower  
Maternity Home



**NATIVITY**  
FAITH & REASON

WWW.SCHOOL.NOOL.US



**NOV 11, 2023 5 PM**  
OMNI INTERLOCKEN HOTEL  
500 INTERLOCKEN BLVD.  
BROOMFIELD, CO 80021  
5-7 pm: Online silent auction,  
cocktail party and hors d'oeuvres  
7-9 pm: Dinner and live auction  
9-11 pm: Dancing!

## PLEASE JOIN US!

We would love to see ALL of our community at the Gala, from grandparents, to uncles, to friends, to parishioners. As a school, we are honored to partner with you to live out our mission, raising saints and scholars.

### ABOUT THE GALA

Nativity's Gala is our largest fundraiser. Even more than a fundraiser though, it is a night to join together as a community to remember *why* we invest in our children with Catholic education, and how Nativity is 60 years strong.

### The cocktail-attire event includes:

- Online silent auction (more info to come on all the don't-miss items and how to bid!)
- Cocktail hour (a wonderful opportunity to catch up with and meet new friends!)
- Delicious plated dinner
- Exciting live auction and paddle raise

### GALA FUNDS

Money raised at the Gala goes straight to the school. Tuition does not cover all of the school's operating expenses. Our fundraising goal from the Gala is \$200,000 this year.

Warmly,  
Sebastian Calvino, school principal



**GALA  
TICKETS**

◀  
Classes pray a decade of the Rosary together after lunch. We never take for granted the gift of praying at school!

Ready to serve at all school Masses!



## COME & SEE!

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**Shannon Spinuzzi**  
[s.spinuzzi@nool.us](mailto:s.spinuzzi@nool.us)

Our school is built on the pillars of Faith & Reason, following the guidance of St. John Paul II expressed in the Encyclical Letter, *FIDES ET RATIO*:

**"Faith and reason are like two wings on which the human spirit rises to the contemplation of truth."**



**NATIVITY**  
FAITH & REASON





Gaza, October 7, 2023 (Photo: Ansa/Epa/Mohammed Saber)

## "NO TO VIOLENCE. LET US PRAY FOR PEACE"

Pierbattista Pizzaballa, OFM, Latin Patriarch of Jerusalem

"One must engage in different perspectives, if only to foster good neighbourly relations. Although I see this as difficult on both sides."

May all religious leaders do their utmost to diffuse the situation and calm tempers. Let no one add more petrol to the fire. And I wish for prayer for peace. Already today we are launching initiatives for this in all our churches.

From the interview from *Auvenire*, [www.english.clonline.org/news/current-events/2023/10/09/pizzaballa-no-to-violence-let-us-pray-for-peace](http://www.english.clonline.org/news/current-events/2023/10/09/pizzaballa-no-to-violence-let-us-pray-for-peace)



# THE ROSARY: PRAYER FOR PEACE AND FOR THE FAMILY



A number of historical circumstances [...] make a revival of the Rosary quite timely. First of all, the need to implore from God the gift of peace. The Rosary has many times been proposed by my predecessors and myself as a prayer for peace. At the start of a millennium which began with the terrifying attacks of 11 September 2001, a millennium which witnesses every day numerous parts of the world fresh scenes of bloodshed and violence, to rediscover the Rosary means to immerse oneself in contemplation of the mystery of Christ who "is our peace," since he made "the two of us one, and broke down the dividing wall of hostility" (Eph 2:14).



Consequently, one cannot recite the Rosary without feeling caught up in a clear commitment to advancing peace, especially in the land of Jesus, still so sorely afflicted and so close to the heart of every Christian.

A similar need for commitment and prayer arises in relation to another critical contemporary issue: the family, the primary cell of society, increasingly menaced by forces of disintegration on both the ideological and practical planes, so as to make us fear for the future of this fundamental and indispensable institution and, with it, for the future of society as a whole. The revival of the Rosary in Christian families, within the context of a broader pastoral ministry to the family, will be an effective aid to countering the devastating effects of this crisis typical of our age.

Source: John Paul II, *Rosarium Virginis Mariae*, Oct. 16, 2002 [www.vatican.va/content/john-paul-ii/en/apost\\_letters/2002/documents/hf\\_jp-ii\\_apl\\_20021016\\_rosarium-virginis-mariae.html](http://www.vatican.va/content/john-paul-ii/en/apost_letters/2002/documents/hf_jp-ii_apl_20021016_rosarium-virginis-mariae.html)

## MISSION UGANDA

### OCTOBER NEWS FROM NATIVITY HIGH SCHOOL, KIBENGO-UGANDA

"We started the month of Rosary and our students gather together every evening. In the group photo, our students praying through mother Mary. Take a look and be blessed."





# FRATERNITY of ST. CHARLES

**A PASSION FOR THE GLORY OF CHRIST AND  
LIFE AS WITNESS TO THAT PASSION.  
—FR. LUIGI GIUSSANI**

Our Parish is under the pastoral care of the Priestly Fraternity of St. Charles Borromeo, a Society of Apostolic Life of pontifical right, founded in 1985 by Msgr. Massimo Camisasca in Italy. The Fraternity has its origins in the charism of Fr. Luigi Giussani, founder of the movement of Communion and Liberation (CL). In their missionary activities, the priests draw from the CL charism the method of their apostolate.

The priests of the Fraternity live together in houses of three or more. They carry out their priestly service in parishes, schools, prisons, and hospitals, according to the wishes of the bishop of the diocese in which they reside. The words that best express their life are contained within the Fraternity's very name: fraternity, priestly, missionary, as described by the founder:

## FRATERNITY

“The Fraternity is a companionship made up of people that are placed together by an Other, by the action of an Other who has had mercy on their lives. It is the effective sign of God’s mercy. Each of us has been gathered and is continually accompanied by Christ through his brothers. Thus, the Fraternity is the place which, through our conversion, makes the memory of Christ easier and continuous.”

## PRIESTLY

“The priestly vocation is one of the highest and most beautiful paths that one can travel. It is a continuous communion with God and man. Like all vocations, it can be subjected to weariness and human weakness. If it is adequately sustained and aided, it acts as a bridge between heaven and Earth, represents a fundamental link in the history of salvation, and also serves as an important figure in the journey towards unity among men.”

## MISSIONARY

“Mission is not something that we invent; it isn’t the expression of our particular talents or passions, even if it draws from all the gifts that God has given us. It consists simply in entering within the same mission for which God sent His own Son into the world, for which the Son sent the Apostles, and for which, in turn, the Apostles sent other brothers, until the visible echo of that event touched even us.”

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[www.sancarlo.org/en](http://www.sancarlo.org/en)



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